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| APPLICANTS   |                      |   |  |                    |    |                        |             |                                  |             |  |
|  |                      |   |  |                    |    |                        |             |                                  |             |  |
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| ** CONTINUING DATA **********************************                                  |                      |   |  |                    |    |                        |             |                                  |             |  |
| ** FOREIGN APPLICATIONS ************************************                           |                      |   |  |                    |    |                        |             |                                  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 11/26/2003                           |                      |   |  |                    |    |                        |             |                                  |             |  |
| Foreign Priority claimed   |                      |   |  | STATE OR           | Si | SHEETS TO              |             | ΊΔΙ                              | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions yes no Met after Allewance                                 |                      |   |  |                    |    |                        | CLAIMS      |                                  |             |  |
| Verified and<br>Acknowledged   | als                  | COUNTRY<br>NETHERLAND   |  | DRAWING CLA<br>0 1 |    |                        | CLAIMS<br>1 |                                  |             |  |
| ADDRESS<br>25944<br>OLIFF & BERRIDGE, PLC<br>P.O. BOX 19928<br>ALEXANDRIA, VA<br>22320 |                      |   |  |                    |    |                        |             |                                  |             |  |
| TITLE<br>Use of carbohydrate-based metal complexes in non-caking salt compositions     |                      |   |  |                    |    |                        |             |                                  |             |  |
| ☐ All Fees   |                      |   |  |                    |    |                        |             |                                  |             |  |
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| 000  |                      |   |  |                    |    | 1.18 Fees              |             |                                  | ( Issue )   |  |
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